

The following amendments are moved from the category of Housing to the Category of State Finance: 354, 424, ~~425, 959, 900~~

The following amendments are moved from the category of Environmental Affairs to the category of State Finance: ~~352, 970~~

Mr. Rogers of Norwood, Mr. Ruane of Salem, Mr. Larkin of Pittsfield and others move to consolidate the following amendments: 190, 354, 424, 770, 878, 944, and 946, and hereby move to amend H.4000 by striking out, in section 112, in line 9, the words "The determination by the general court to transfer and appropriate for any such purpose shall be made, after a hearing before the joint committee on ways and means and a comprehensive analysis of alternative legislative action and revenue sources, upon a finding that the transfer and appropriation will not adversely affect the overall fiscal health of the commonwealth, taking into account indicators of future economic performance and conditions affecting state revenues" and inserting in place thereof the following words: "The determination, by a two-thirds majority vote, of the general court to transfer or appropriate for any such purpose shall be made, after a hearing before the joint committee on ways and means and a comprehensive analysis of alternative legislative action and revenue sources, upon a finding that the transfer or appropriation will not adversely affect the overall fiscal health of the Commonwealth, taking into account indicators of future economic performance and conditions affecting state revenues."

And move to further amend the bill by striking section 454 and inserting in place thereof the following:—

SECTION 454. Notwithstanding any general or special law to the contrary, the executive office for administration and finance shall develop and implement an \$800,000,000 per year capital program. Said executive office shall not issue more than \$800,000,000 in general obligation debt in fiscal years 2004, 2005, 2006, 2007 and 2008. Said executive office shall file a 5 year capital plan no later than September 1, 2003 with the house and senate committees on long term debt detailing by executive office, agency, project and capital authorization line item how said \$800,000,000 shall be allocated each year of the 5 year plan. Provided, that if more than \$20,000,000 in bonds are issued during fiscal year 2004 then the following shall occur prior to June 30, 2004; (a) not less than \$20,000,000 shall be issued and expended for the purposes of affordable housing; (b) that the executive office of administration and finance in cooperation with the executive office of environmental affairs and the department of environmental protection, shall authorize and issue bonds to fully meet its obligations under the biosolids improvement project grant award #WPC-MASS-S141 and #WPC-MASS-S142 by June 30, 2006; (c) that the executive office of administration and finance in cooperation the Metropolitan District Commission or any successor agency that will administer the Connors Memorial swimming pool, is hereby authorized and directed to authorize and issue bonds and shall undertake, the design and reconstruction of the Connors Memorial swimming pool in the city of Waltham and said project shall be completed under the supervision of the engineering and construction division of the commission or succeeding agency; (d) the Blackstone Housing Authority shall receive a capital appropriation for replacement of a fire alarm protection system that does not meet the minimum requirements prescribed in the Massachusetts Comprehensive Fire Safety Code.

The provisions of this section shall be deemed severable, and if any part of this section shall be adjudged unconstitutional or invalid, such judgment shall not affect other valid parts of this section or this act.

Mr. Jones of North Reading, Ms. Rogeness of Longmeadow Mr. Peterson of Grafton, Mr.

Lepper of Attleboro and Mr. deMacedo of Plymouth move that the amendment be

amended by striking section 454 in its entirety.

~~out the following~~ by

~~striking out~~

~~and inserting~~

Striking all after "A"

Rogers

And move to further amend the consolidated amendment on state finance by striking out in section 454 the following words:—

"Provided, that if more than \$20,000,000 in bonds are issued during fiscal year 2004 then the following shall occur prior to June 30, 2004; (a) not less than \$20,000,000 shall be issued and expended for the purposes of affordable housing; (b) that the executive office of administration and finance in cooperation with the executive office of environmental affairs and the department of environmental protection, shall authorize and issue bonds to fully meet its obligations under the biosolids improvement project grant award #WPC-MASS-S141 and #WPC-MASS-S142 by June 30, 2006; (c) that the executive office of administration and finance in cooperation the Metropolitan District Commission or any successor agency that will administer the Connors Memorial swimming pool, is hereby authorized and directed to authorize and issue bonds and shall undertake, the design and reconstruction of the Connors Memorial swimming pool in the city of Waltham and said project shall be completed under the supervision of the engineering and construction division of the commission or succeeding agency; (d) the Blackstone Housing Authority shall receive a capital appropriation for replacement of a fire alarm protection system that does not meet the minimum requirements prescribed in the Massachusetts Comprehensive Fire Safety Code."

by striking out the fourth sentence. [at "A"]